



**TAGORE INTERNATIONAL SCHOOL**  
REGISTERED & GOVT. RECOGNISED  
E BLOCK, EAST OF KAILASH, NEW DELHI 110065  
PH. 26420088, 26433001, 26233839 FAX. 26414060

**TRANSFER CERTIFICATE**

S.No. : 1

CBSE Affiliation No. 2730084

School ID 1925265

Registration No. of the candidate ( in case Class IX to XII )

Admission No. 8435

CBSE School Code 25217

Status of School Senior Secondary

1. Name of Pupil **YAKSH KUMAR**
2. Mother's Name **GEETI**
3. Father's/Guardian's Name **PAWAN KUMAR**
4. Date of birth (in Christian Era) according to Admission & withdrawal Register  
(in figures) **06/10/2008** (in words) **Sixth October Two Thousand Eight**
5. Nationality **INDIAN**
6. Whether the candidate belongs to Schedule Caste of Schedule Tribe or OBC **NO**
7. Date of first admission in the school with class **23/03/2013 - NURSERY**
8. Class in which the pupil last studied (in figures) **IX** (in words) **NINTH**
9. School/Board Annual examination last taken with result **IX, Failed**
10. Whether failed, if so once/twice in the same class **Once**
11. Subjects studied **English, Hindi, Math, Science, Social Science**
12. Whether qualified for promotion to the higher class if so, to which class **Not Granted**  
(in figures) **-** (in words) **-**
13. Month upto which the pupil has paid school dues **-**
14. Any fee concession availed of : if so, the nature of such concession **EWS**
15. Total No. of working days in the academic session **203**
16. Total No. of working days pupil present in the school **177**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **-**
18. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) **-**
19. General conduct **Good**
20. Date of application for certificate **01/04/2023**
21. Date of issue of certificate **11/04/2023**
22. Reasons for leaving the school **Parent's request**
23. Any other remarks **-**

*Angela wadhwa*

Signature of  
Class teacher

Date

*Geeti*

Checked by  
(with full name and designation)

*Wadhwa*  
*11/4/2023*

Signature of Principal with date  
School SEAL

*Sus*

Counter Signature  
Dy. Director of Education  
(Zone-25)